

JANUARY BIRTHDAYS

- (4) MALACHI BOYD
- (6) JERRY DOUGLAS
- (9) LAURA HICKS
- (9) CAROL ANN DAVIS
- (10) TRACY SMITH
- (18) SUE DIXON
- (22) GEORGE HARVEY
- (23) ETHAN GRAHAM
- (26) CAROLAINA BOYD
- (27) BOBBY VON ROHR
- (27) SAVANNAH HAYNES

JANUARY ANNIVERSARIES

- (12) CHARLIE AND DIANE HANNAH (34 yrs.)
- (20) GEORGE AND RUTH HARVEY (56 yrs.)
- (31) JAMES AND TAM McLAIN (56 yrs.)

One reason the way of the transgressor is hard is because it's so crowded.

The surest steps toward happiness are the church building steps. Tread them often.

If some of us practiced what we preach, we'd work ourselves to death.

Stand still and watch the world go by – and it will.

There is nothing more terrifying than ignorance in action.

*Lock the Building.....Freddie Clayton
Prepare the Communion – Freddie & Tammy
Pick-up Cups – ???*

Church of Christ

15964 Rankin Avenue Dunlap, Tennessee 37327



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PHILIPPIANS, THE EPISTLE OF JOY

“Rejoice in the Lord alway: and again I say Rejoice.” Phil. 4:4

JOY OF PRAYER 1:4

JOY OF PREACHING 1:15-18

JOY OF FAITH 1:25

JOY OF CHRISTIAN FELLOWSHIP 2:1-2

JOY OF SERVICE 2:17-18

JOY IN NEWS OF A LOVED ONE 2:26-28

JOY OF CHRISTIAN HOSPITALITY 2:29

JOY OF BEING IN CHRIST 3:1

JOY OF SOUL WINNING 4:1

JOY OF A GIFT 4:10

Church of Christ

P. O. Box 206

Dunlap, Tn. 37327

*See You at The Worship Service
With Your Bible*

Sunday

9:30 A.M. Bible Study

10:30 A.M. Morning Service

6:00 P.M. Evening Service

Wednesday

6:30 P.M. Bible Study

Men Who Serve

Elders:

Tony Boston 949-5065

Freddie Clayton 718-5806

Jim Dearman 762-9526

Deacons:

Wiley Boston, Daniel Boyd

Cole Crabtree, C. J. Davis,

Robert Farmer, Wes Grace,

Tim Layman, Benny McCoy,

Lanny Smith, Bobby Von Rohr

THE RECORD

Sunday School	--
Worship	110
Contribution	\$4,090
Sunday Night	--
Wednesday	103

Sick/Shut-In

Casey Pickett – Home, RSV

Averlee Dixon – Home, with special help

Charlie Simpson – cancer, pace maker, Mika Davis's uncle

Charline Johnson – NHC, Rm 305 not doing well

Johnny Burch – NHC, Rm 301 rehab, Claudine Burch's husband

Gene Ross – cancer treatments, Anita Ross' husband

LeAnn Day – home,

Nursing Home

Johnny Burch – NHC, Rm 301

Charline Johnson – NHC Rm 305

Dessie Green – Valley View Senior Living, Whitwell, Rm 132

David Cole – NHC, Rm 306, no visits Cards only, Wilma's Son-in-Law

Brenda Turner – NHC, RM 105

Brenda VonRohr's Mother

Meal Train

There is a sign-up sheet in the foyer for James & LeAnn Day. If you can provide a meal.

Pantry Items for January

Adult Shampoo & Laundry Detergent

CCM Team No. 2 meets today

Funeral Home Team

Team 2 - Mika Davis

ATTENTION

This schedule will be followed on the last Sunday of every month. Beginning on Sunday, January 28th, the service schedule will be as noted.

9:30 AM – Worship Service

Bible Class

Worship Service

Fellowship Meal immediately following the last worship service.

(No evening service)

SEND A CARD

Gene Ross – 1964 East Valley Rd

Whitwell, TN 37397

LeAnn Day – 3597 Lewis Chapel Rd.

Graysville, TN 37388

Stephanie Bragg – 2279 W Valley Rd

Dunlap, TN 37327

Joby Smith – Shepherd Center

Joby Smith, Rm 20

2020 Peachtree Rd NW

Atlanta, GA 30309

Reverence in Worship

The term "worship" in English comes from the Anglo-Saxon *weorthscipe*, later *worhtship*, which means "to ascribe worth to someone or something." Worship means "reverence or veneration paid to a being or power regarded as supernatural or divine; the action or practice of displaying this by appropriate acts, rites, or ceremonies" (*The Oxford English Dictionary*, 1933, 12/319-21). Not everything we do in the "worship service" is worship, because we do some things to edify one another or simply to inform one another, as we do in making announcements. But much of what we do in the "worship service" should be worship, and in order for it truly to be worship, it must be done in reverence. What can we do in order to be more reverent in worship?

1. **Preparation.** If we rush to the church building and talk to one another only about secular matters, we will not be able to suddenly turn on a worshipful frame of mind in an instant.

2. **Avoid frivolity.** In order for worship to be authentic, it must be done in a language and in forms which make sense to people. Worship must be contemporary. It does not have to be boring, dreary, or carried out in a language and methodology of an age already past. But a folksy attitude of frivolity is not the way to be contemporary. It is not the way to speak in the language and forms of this generation while being reverent at the same time. One brother recently reported attending two services, both of which were very contemporary in form with lots of new songs. In his opinion one of the services was very reverent and inspirational while the other was not. The problem, in his opinion, was an attitude of frivolity on the part of the worship leaders which rubbed off on the congregation as a whole. For example, one song leader said: "Spit out your chewing gum for this next song because it is a fast song."

3. **Focus your thoughts on God.** Worship is praising God and ascribing worth to him. We can not do this unless we focus our thoughts on God. Some of the songs we sing must be hymns (which are addressed to God) rather than all of them being gospel songs (which are addressed to one another). Our prayers must be addressed to God. Avoid allowing public prayer to be used simply for crowd control (to get people quiet) or as an opportunity to preach another sermon.

Worship is a matter of the attitude of our hearts. If we put forth a conscious effort, through the above means and many others, we can make an improvement in the reverence of our worship services.