AUGUST BIRTHDAYS

- (23) IAN SHOEMATE
- 28) LAURA (TENNIE) HIGDON 29) MICHELLE FARMER

 - (29) RACHEL HIXSON (31) BRENDA VON ROHR

AUGUST ANNIVERSARIES

(69 yrs.) (28) JOHN AND CLAUDINE BURCH

SEPTEMBER BIRTHDAYS

- 2) CHARLES SMITH
 - 8) CHRISTY PICKETT 8) FRAN BARKER
- 12) ZACHARY LAYMAN
- 15) MELBA GREEN JOHNSON
- (20) RUTH HARVEY (20) WILLIAM BARKER (22) ASHER MARK GRACE (24) BAYLEE SHOEMATE
- 24) WILLIAM BARKER III "Trace"
 - (28) DANE EWTON

SEPTEMBER ANNIVERSARIES

- (1) KEITH AND SUSAN BURDETTE
- (14) COLE & MADELINE CRABTREE (23) ROGER AND CAROLYN TATE

Necessity is the mother of invention so we are told, but nobody has found out who the father is.

Pride often builds the nest in which poverty hatches out its sorrows.

SEPTEMBER

Prepare the Communion-Dawn Graham Pick-up Cups-Davis Family Lock the Building C. J. Davis Van Driver -?????

Dunlap, Tn. 37327 Church of Christ P. O. Box 206

See You at The Worship Service With Your Bible

Sunday

Morning 9:30 A.M. Bible Study 0:30 A.M.

6:00 P.M. Evening Service

Service

Wednesday

6:30 P.M. Bible Study

Men Who Serve

949-5065 718-5806 762-9526 Freddie Clayton Jim Dearman Tony Boston

Deacons:

anny Smith, Bobby Von Rohr Fim Layman, Benny McCoy, Robert Farmer, Wes Grace, Wiley Boston, Daniel Boyd Cole Crabtree, C. J. Davis,

Preacher:

Office (423) 949-3286 Res. (423) 718-5806 Freddie Clayton

Church of Christ

15964 Rankin Avenue Dunlap, Tennessee 37327



Published weekly by the Dunlap Church of Christ Don't Stick Your

Foot in Your Mouth!!

A careless word may kindle strife. A cruel word may wreck a life.

A bitter word may hate instill;

A gracious word may smooth the way; A brutal word may smite and kill.

A joyous word may light the day.

A timely word may lessen stress;

A loving word may heal and bless.

(Bulletin Digest Sept. 1993)

THE RECORD

| Wednesday | Sunday Night | Contribution | Worship | Sunday School |
|-----------|--------------|--------------|---------|---------------|
| 108 | 98 | \$4,794 | 95 | 75 |

Sick/Shut-In

Ann Cooley - recovering from hip Surgery, will be going to rehab Travis Fridell - Chemo for brain Tumor,

Benny McCoy- not feeling well

Benny McCoy- not feeling well
Debbie Carr - Completed radiation
Joyce Layne's Granddaughter - diagnoised with Cerebral Palsy
Jennifer Foshee - scheduled consultation at the end of August
Charline Johnson - home, recovering

Kevin Herron - test to determine his Issue, Nancy Herron's son Mark Henning - cancer, co-worker

of CJ Davis

Brenda Bowman - foot infection

Frankie Bowman - Heart issues

Josh Smith - home, having tests to
see if he is a candidate for liver

transplant, nephew of Sue Dixon
& Tennie Higdon, cousin to

Brenda VonRohr

Brenda Turner - blood clot in leg,
Brenda VonRohr's mother

Emma Foshee - not feeling well

Dianne Smithson - health issues, niece
Of Mary Phipps & Faye Mosley

Lexie Bargar - 9 yrs. old, hospital in

Atlanta, GA for rehab, family
of Janet Land

Charlie Simpson - Lymphoma, Chemo
Uncle of Mika Davis
Carolyn Hatfield - Home
Sandy Haston - health issues, Trish &
Tammy's sister
Robert Thomas - home,
W.L. Douglas - home

Channing Ashbaugh - Health Issues
Diane Silvey - scheduled for kidney
Test, studying with Freddie & Jim
Goldie Crabtree-will be having more

Johnnie Tittle - not doing well, friend of the Dearman's

Wes Webb - Stage 4 Kidney Failure
son of Faye Douglas

Wiley Boston - home, therapy but doing better

Jarrot Flynn – cancer surgery, nephew Of Donna Kustes, Tammy Layman's Co-Worker

David Cole - therapy, doing better NHC, Rm 306, Wilma Mabry's son-in-law, Cards only, No visits please Clinton Miller- Home Wanda Hennessee - Home

Minnie Lee Deakins - Home

Soddy Daisy

Mickey Holloway - health care center

Nursing Home

Dessie Green - Valley View Senior
Living, Whitwell, Rm 132
David Cole - NHC, Rm 306, no visits
Cards only, Wilma's Son-in-Law
Brenda Turner - NHC, RM 304
Brenda VonRohr's Mother

Right In Whose Eyes?

Most people want to be right, to the fullest extent of their ability, in the sight of all observers. However, there are some depraved souls who could care less how they appear in the sight of either God or man, and they conduct themselves solely by their own selfish whims and notions. When they are reminded of being out of harmony with God's perfect moral and spiritual standards (or even man's imperfect standards), their response often is: "I don't care what anyone thinks or says" or "It's none of your business" or "It's my life to live and I will live it as I please." This latter concept is often heard these days to the sad dismay of parents from their children, and it generates a double grief in godly parents: grief because of the sin of rebellion, and grief when that rebellion ultimately results in fruits that hurt and sorrow for their children.

Sadly, the above expressed attitudes are becoming more and more prevalent in our society as a whole, and it is spilling over into the precious body of Christ, the church for which Christ died. "That He might sanctify and cleanse her with the washing of water by the word, that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy and without blemish" (Ephesians 5:26-27). We would expect an infidel, who is regulated only by humanistic values, to have an "I don't care" attitude about what is right in the sight of God. But how can one who has become a member of the "glorious church" have an "I don't care" attitude and create a "spot" and "blemish" in the body for which Jesus died? How could one possibly say to the Lord or any of his sanctified and cleansed ones that "It is none of your business what I do?" How can a true believer say, "It's my life and I will live it as I please," when "...He died for all, that those who live should live no longer for themselves, but for Him who died for them and rose again" (2 Corinthians 5:15)?

Christians, therefore, are to be concerned not only with what is right in the sight of God, but also with what is right in the sight of man. When Paul was collecting and getting ready to carry the "gift" from the churches in Macedonia and Achaia to Jerusalem, he chose men to travel with him. Why? To avoid this: "...that anyone should blame us in this lavish gift which is administered by us – providing honorable things, not only in the sight of the Lord, but also in the sight of men" (2 Corinthians 8:20-21). The meaning of the Greek word translated "honorable things" is "beautiful...good ...i.e., valuable or virtuous (for appearance or use)." It is not simply a matter of being (looking) right in the sight of God; it is also a matter of being (looking) right in the sight of men. Christians are well aware that God knows accurately every thought and intent of a man's heart and no doing of man is hidden from his eyes regardless of how dark the night or private the house (cf. Hebrews 4:12-13). But Christians must be concerned also with whether their doings may appear to be wrong in the sight of the

What kind of an impression is left in the sight of man when any person, especially a professing Christian, is seen slipping into or coming out of a "honky-tonk" or an adult book store or a peep show or a house of ill-fame? How does it appear in the sight of man when a Christian is observed frequenting the house of a woman home alone or when an unmarried man and woman cohabit in a home setting? Worldly-minded people, religious and non-religious alike, often see all this simply as a laughing matter, something to provoke suggestive conversation or joke about, knowing the implications. Christians who carelessly or intentionally get themselves into this setting are bringing reproach upon the church of Christ and upon themselves, forming "spots" upon the glorious church for which Christ died. Those are the kind of people of whom Jude spoke, saying, "These are spots in your feasts of charity...to whom is reserved the blackness of darkness for ever" (Jude 12-13)

Faithful, spiritual Christians are under obligation to restore those who are "overtaken in a fault" (Galatians 6:1). But if they refuse to be restored, then they are to be turned over to Satan (cf. 1 Timothy 1:20). What a sad end for those who do not provide "honorable things, not only in the sight of the Lord, but also in the sight of men."

CCM Team - Team 4 meeting this week
Please submit names to the CCM program. Forms are located downstairs in the CCM area,

<u>Funeral Home Teams</u> - Team #3, (Team Leader, Wilma Mabry). Ladies on the teams will be notified by the team leader when and where to provide food.

Baby Basket in the Foyer for Patrick & Heather Smith (Suggestion-Diapers, Wipes, Gift Cards)

Send A Card

Emma Foshee, 439 Pine Street, Dunlap, TN 37327

James Preston Lancaster, 453 Howard Rd., Spencer, TN 38585

Debbie Carr, P.O. Box 2352, Dunlap, TN 37327

Jarrett Flynn, 716 Nighthawk Drive, Plain City. OH 43064 (Cancer)

Mickey Holloway, Soddy Daisy Health Care Center, 701 Sequoyah Rd, Rm. 120, Soddy Daisy, TN 37379 Phone #; 423-332-0060 (Please add this facility address to your directory)

Clinton Miller - 1225 Coke Bowman Rd, Soddy Daisy, TN 37379

No Pantry Items needed at this time.

WATCH IT!

Sunday morning broadcasts available.

6 AM - International Gospel Hour, Channel 53 WFLI; 6 AM - The Gospel of Christ with Ben Bailey Channel 61 FOX 6:30 AM - Good News Today, Channel 53 WFLI; 7 AM - In Search of the Lord's Way, Channel 12

1 segment will be after the Swap & Shop broadcast.

Opportunities to "Hear the Gospel" (See the Bulletin Board for more information)
Trenton CofC, Summer Series, August 31st, 7 PM Est., Cliff Goodwin

OUR SCHEDULED EVENTS.

Mark your Calendars

Fall Gospel Meeting - October 1-5, 2023, with Gary Hampton