

Introduction

1. Jesus performed many miracles during His earthly ministry.
2. The interesting response to the Lord's amazing miracles.
3. The purpose of the miracles by Jesus was important.

Select Verses



- 9:2 - *"And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee."*
- 9:8 - *"But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men."*
- 9:12 - *"But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick."*
- 9:13 - *"But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance."*
- 9:20-22 - *"And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment: ⁽²¹⁾ For she said within herself, If I may but touch his garment, I shall be whole. ⁽²²⁾ But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour."*
- 9:36 - *"But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd."*
- 9:37-38 - *"Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few; ⁽³⁸⁾ Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest."*

Select Thoughts / Themes

1. Miracles recorded in Matthew 9:
 - a. Man with palsy (v. 2).
 - b. Jairus' daughter (v. 20ff).
 - c. Woman with issue of blood (v. 20).
 - d. Two blind men (vs. 27-30).
 - e. Dumb man with devil (vs. 32-34).
2. Additional apostles are selected – Matthew (v. 9).
3. Jesus associated with sinners (vs. 10-13).
4. Questioned about fasting (vs. 14-17).
5. Jesus had compassion on multitude (fainting / scattered) (v. 36).
6. Jesus spoke of the harvest but few labourers (vs. 37-38).

**To Consider Further...**

1. How did the people react to Jesus curing the man sick of the palsy?
2. What was Matthew's occupation? Was he well respected?
3. Why did the Pharisees negatively respond to Jesus eating with publicans and sinners? How did He respond to them?
4. What did Jesus mean when He said, "*They that be whole need not a physician, but they that are sick*"?
5. Describe the faith of the woman with the issue of blood?
6. Why did the blind men call Jesus "*Thou Son of David*"?
7. What prompted Jesus to have compassion on the multitude (v. 36)?
8. In verses 37-38, what is Jesus referring to regarding the harvest? Who are the labourers to whom He refers?